



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

May 22, 2018

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
 - Linda Kipnes, Chairman of Sustainability Cte - update on Solarize Plus
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS - None
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) Land Use Change Tax - Map 199, Lot 4-1 - 1 Derek Way, w/recommendation to approve
 - 2) 2017 Tax Abatement - Map 215, Lot 10 - 6 Wentworth Drive, w/recommendation to deny
 - 3) 2017 Tax Abatement - Map 216, Lot 9 - 8 Executive Drive, w/recommendation to deny
 - 4) 2017 Tax Abatement - Map 221, Lot 4 - 2-4 Hampshire Drive, w/recommendation to deny
 - 5) 2017 Tax Abatement - Map 216, Lot 8 - 12 Executive Drive, w/recommendation to deny
 - 6) Institutional Exemptions - Map 183, Lot 100 & Map 190, Lot 015 - Kiwanis Club of Hudson, Inc.; Map 242, Lot 058 - The PLUS Company; Map 147, Lot 027 - Alvirne School (Chapel); Map 109, Lot 010 - Southern NH Medical Center; Map 106, Lot 006 & Map 190, Lot 085 - Area Agency Properties, Inc.; Map 222, Lot 041-001 - Goodwill of Northern New England; Map 168, Lot 122 - Hudson Grange #11; Map 182, Lot 022 and Lot 030 - American Legion Post #43; Map 136, Lot 036 - Hudson Memorial VFW Post #5791; Map 140, Lot 047 - Hudson Congregation of Jehovah's Witnesses; Map 228, Lot 054 - New Life Christian Church; Map 166, Lot 001 - St. Patrick's Cemetery; Map 166, Lots 011 and 017 - St. Casimir's Church and Cemetery; Map 182, Lot 129 - St. John the

Evangelist Church; Map 235, Lot 009 - St. Kathryn Church; Map 210, Lot 010 - Sisters of the Presentation of Mary; Map 176, Lot 034 - First Baptist Church; Map 156, Lot 035 - United Pentecostal Church/Parsonage; Map 182, Lot 049 - Community Church of Hudson; Map 105, Lot 007 - Lighthouse Baptist Church, w/recommendation to grant

- 7) 2017 Tax Abatement - Map 174, Lot 79-2 - 25 Derry Street, w/recommendation to deny
- 8) Elderly Exemption - Map 173, Lot 003 - 36 Webster Street, w/recommendation to grant

B. Water/Sewer Items - None

C. Licenses & Permits

- 1) Request to Solicit Funds - Humane Society for Greater Nashua
- 2) Hawker/Peddler/Itinerant Vendor's License - Somerset Grille

D. Donations - None

E. Acceptance of Minutes

- 1) Minutes of the May 8, 2018 Meeting

F. Calendar

05/23	7:00	Benson Landscape Cte - BOS Meeting Room
05/23	7:00	Planning Bd - Buxton CD Meeting Room
05/24	7:00	Trustees of the Trust Fund - Buxton CD Meeting Room
05/24	7:00	Zoning Bd of Adjustment - Buxton CD Meeting Room
05/28		Memorial Day - TOWN HALL CLOSED
06/06	7:00	Budget Cte - Buxton CD Meeting Room
06/07	6:30	Recreation Cte - BOS Meeting Room
06/07	7:00	Benson Park Cte - Cable Access Center
06/11	7:00	Conservation Cmsn - Buxton CD Meeting Room
06/11	7:00	Cable Utility Cte - Cable Access Center
06/12	7:00	Board of Selectmen - BOS Meeting Room
06/13	7:00	Planning Bd - Buxton CD Meeting Room
06/19	7:00	Municipal Utility Cte - BOS Meeting Room
06/21	7:00	Benson Park Cte - Cable Access Center
06/25	7:00	Sustainability Cte - Buxton CD Meeting Room
06/26	7:00	Board of Selectmen - BOS Meeting Room
06/27	7:00	Benson Landscape Cte - BOS Meeting Room
06/27	7:00	Planning Bd - Buxton CD Meeting Room
06/28	7:30	Zoning Bd of Adjustment - Buxton CD Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on May 8, 2018

- 1) *Motion by Selectman Martin, seconded by Selectman Morin, to hire Elizabeth White as a student intern employee for the summer of 2018 in support of Alvirne High School's Academy of Finance program at a rate of \$10.00 per hour for approximately 150 hours. This is a temporary position without benefits, carried 5-0.*

2) *Motion to adjourn at 9:18 p.m. by Selectman Martin, seconded by Selectman Morin, carried 5-0.*

8. **NEW BUSINESS**

- A. Awarding a Contract to Brian Mason Electric, LLC, for the Electric Utility Portion for the Restrooms at Benson Park in the amount of \$50,750
- B. Recreation Department - Installation of Suspended Basketball Backboards at the Community Center
- C. Public Hearing - Donation of an Office Trailer valued at \$3,000 from Recore Trading Company, LLC
- D. Police Dept. - Request to Accept a Community Oriented Grant through Sam's Club for the Backpack Program at the Hudson Schools for \$1,000
- E. Police Dept. - Request to Apply for an Opioid Abuse Reduction Initiative Grant through the NH Department of Safety for \$85,590.44 with no matching funds
- F. PSNH/Eversource BTLA Appeal Case - Hiring Special Council

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted; and

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on June 7, 2018.